YOUTH FOR ECO JUSTICE AND PEACE:
The Challenge we Accept

Today more than ever, Christian youth have a fundamental role in Latin American society, we need to be carriers of good news of hope in a better world.

-Julio González (IPV)
REGIONAL PROGRAM
YOUTH FOR ECO JUSTICE AND PEACE
The Challenge we Accept

Regional Gathering

I. Introduction

Under the slogan Youth for ecojustice and peace: The Challenge we accept, a group of 25 youth coming from Venezuela, Cuba, Argentina, Uruguay, Mexico, Bolivia, Peru and Colombia, from August 15 to 18, 2017, gathered at the headquarters of the Corporación Universitaria Reformada in Barranquilla, to discuss on topics such as context analysis, economic and ecologic justice and peacebuilding; under the guidance of two international facilitators.

The meeting had the presence of local facilitators, and international and fraternal organizations who gave their contribution in order for participants to approach to the context. The presence of members of the dialogue and implementation teams of the Peace Agreement, gave an extra value to the meeting where in a very intimate way, we could learn more about the peace process, its current situation and implementation from its own protagonists.

Two of the facilitators who participated in the gathering were Nancy Cardoso, a Brazilian theologian and biblical scholar who, from her work in the Pastoral Commission of the Earth, contributed with a contextual and popular reading of the Bible through active exercises where the participants developed the task of being conscious and critical readers. Also, Dr. Carlos Larrea, a professor and researcher at the Universidad Andina Simón Bolívar, specialist in the subject of Political Economy, Climate Change and Good Living.

The gathering began with a contextual analysis by the facilitators and the young participants. Initially, Dr. Carlos Larrea shared an analysis of the world context on the depredation of the planet's resources and the exhaustion of the Bio reserve that
is necessary to continue life on the planet, as we know it today.

On the other hand, Nancy Cardoso, guest speaker, raised the problem of whether we want to save ourselves and save the planet, to which she pointed out that a change in the way of thinking and conceiving our relationships and struggles is necessary. Nancy left among the participants the message of the need to seduce and intimate nature in order to feel it, love it and protect it.

This meeting also included other participations, such as Milton Mejía, General Secretary of CLAI (Latin American Council of Churches), and professor of the Corporación Universitaria Reformada. On the other hand, the young representatives of the Student Christian Movements (SCMs) and representatives of churches and Faith Based Organizations (FBOs) who attended the gathering, shared experiences of their contexts and upcoming challenges that they will face in the coming years. Local organizations also shared initiatives related to alternative economies and the work of local organizations in Colombia.

With the help of the aforementioned facilitators, the meeting achieved to develop some important themes and analysis perspectives that were complemented during the subsequent four days. The academic economic perspective on the impact of economics, politics and ethics in the search for an ecological and economic justice with dignity for all, accompanied by biblical-theological reflection from a popular methodology, which gave the foundations to face the reality and the complexity from the own identity of the young ecumenical SCMs members.

II. Work sessions and achieved goals

There were different work sessions within the gathering, the facilitators through specific workshops on different subjects developed some of them, and some other sessions were focused on the testimonies of local organizations and groups; and some work sessions were developed based on the experiences of the young participants themselves. Presentations of works, projects that the WSCF LAC accompanies, as well as friend institutions of the federation were able to tell about campaigns and projects that they carry out and that have a lot of synergy with the work of the Federation in the field of Eco Justice and Peace.

It is very important for young people to understand and appropriate the realities in which we live. The regional meeting “Youth for Eco Justice and Peace”, challenges us to not being mere spectators in this society; to not being satisfied with inequalities and injustices. It challenges us not be indifferent to the clamor of nature that is mistreated, contaminated, and exploited; not to being indifferent to the cry of the victims of war and to those of us who long for peace. We have become accustomed to hearing about all these problems worldwide; scientists, philosophers, politicians, economists, theologians, among many others, again and again, but we do not change our way of thinking to start improving our way of living from our homes, universities, churches and communities.

Jenny Fernández Lugo, SCM Barranquilla-Colombia.

We advocate for a society that recognizes and respects the rights of nature, where the sacred involves the Earth, Justice and Peace, where we build fair relationships with all creation, rejecting the anthropocentrism that is imposed today from by market and capitalism, but also by science and religion, although sometimes it does not seem so. We want to create fair relationships also among human beings, beyond the color of the skin, gender identity, sexual orientation, origin, nationality and all the characteristics that make us different and unique at the same time.

Working every day to achieve all this is the challenge that lies before us, the challenge that will ensure a full life for all.

Jorge González Núñez, SCM Cuba
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<thead>
<tr>
<th>Horario</th>
<th>Día 1: Martes 15 agosto</th>
<th>Día 2: Miércoles 16 agosto</th>
<th>Día 3: Jueves 17 Agosto</th>
<th>Día 4: Viernes 18 Agosto</th>
<th>Día 5: Sábado 19 Agosto</th>
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<tbody>
<tr>
<td>Clave del día</td>
<td>Análisis de contexto</td>
<td>Justicia Económica-Ecologica</td>
<td>Justicia Económica y Ecológica para la Paz</td>
<td>Construcción de Paz - Planificación</td>
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<td>08:00</td>
<td>Introducción; FUMEC y encuentro</td>
<td>Mística: México-Cuba</td>
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<td>8:30 - 9:30</td>
<td>Dinámica de integración creación de un símbolo. Construcción de Comunidad (Mística Costeña/cachaca, Integración)</td>
<td>Lectura popular de la biblia; Nancy Cardoso</td>
<td>Lectura popular de la biblia: Nancy Cardoso (terra e a boca)</td>
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<td>9:30 - 10:00</td>
<td>Presentación de la entrevista, metodología y expectativas y normas comunitarias: Compartiendo iniciativas locales/Regionales (Representante LACIYN y LWF)</td>
<td>Compartiendo iniciativas locales/Regionales: Gloria Ulloa (CMI) presentando el PJP / Milton Mejia CLAI</td>
<td>Compartiendo iniciativas locales/Regionales (AIPRAL/Casitas bíblicas)</td>
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<td>10:30 - 11:30</td>
<td>Sesión 1.2: Panel expertos: a) Avances y retrocesos en los procesos geo-políticos Latinoamericanos (Carlos Larrea) b) el rol de las OBF frente a la situación regional (Milton Mejia CLAI) c) Mirada Inter regional</td>
<td>Sesión 2.1. Taller Introducción a la Justicia Económica Ambiental Parte 1: Dr. C. Larrea</td>
<td>Sesión 3.1 Taller sobre Ecología y Justicia Ambiental Parte 2: Dr. Normando Suarez TDC</td>
<td>Sesión 4.1 Taller de Construcción de Paz: Experiencias, Resistencias desde las comunidades</td>
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<td>11:30 - 12:30</td>
<td>Plenaria</td>
<td>Trabajo en Grupos/Plenaria</td>
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<td>14.30 -16</td>
<td>Presentación FUMEC: Sesión 1.1 Análisis de contexto: Presentación de los participantes: ¿Qué sucede, que hemos hecho? Brasil, Argentina, Ecuador, Bolivia, Mexico, Cuba, Perú, Chile.</td>
<td>Sesión 2.2 Diálogo Alternativas para una Latinoamérica Justa: Conversaciones con militantes, proyectos y resistencias: Experiencias de Economías alternativas.</td>
<td>Sesión 3.2 Diálogo Alternativas para una Latinoamérica Justa: Taller de la PazTelería (Comunidad tamarindo)</td>
<td>FUMEC: La Contrucción de Paz / y el programa de Eco Justicias: Planificación Programa 2017: Actividades locales: Introducción a los proyectos locales, Introducción a los proyectos, etc.</td>
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<td>16:30 -17:30</td>
<td>1.3 Trabajo en Grupos: Consigna sobre Análisis de contexto: Reponiendo a sesión 1.1 y 1.2 Desarrollar consigna</td>
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<td>Planificación Grupal #ELDesafioQueAceptamos Campaña Regional</td>
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<td>17:30 -20:30</td>
<td>2.3 Cátedra Orlando Fals Bordas:Conferencia: &quot;Economía, Justicia Climática y Buen Vivir &quot; Dr. Carlos Larrea, Nancy Cardoso</td>
<td>3.3 Cátedra por la Paz: Conferencia: desafíos del Proceso de Paz en Colombia, Dr. Normando Suarez. Delegado de las FARC. Delegado del ELN, Delegado del Gobierno</td>
<td>Despedida y compromisos:</td>
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A relevant moment of the gathering was the presentation of an initiative for the work of peace building and pedagogy. In the framework of the gathering "Youth for eco justice and peace" of the WSCF LAC, the participants of the gathering in Barranquilla had the privilege of listening to different perspectives regarding the armed conflict in Colombia — students members of SCM's of the region, academics and representatives of the FARC - but an essential element that was added to these perspectives was that of the victims, with the participation of Marisol Perea who, under the shade of the trees, shared her story with the participants and she also shared the secrets of “enyucado”, a typical dessert in the Caribbean region and in some occasions the only food the community was able to prepare.

Marisol is originally from Chocó, she is a woman with a vital force that is felt from the first greeting and she has a smile that embraces you since you see her for the first time. Her face is the face of hope. She has been displaced seven times by the war; she has had to flee for her life even seeing how her loved ones, and her close friends were killed. At some point in her life, along with hundreds of people, she arrived to the community of Tamarindo; a community in the outskirts of Barranquilla that has fought for lands to which they arrived 12 years ago. However, those lands were not recognized despite the support of the law because some powerful families want to build in them their business emporiums and a free zone for the city. The police, many times burned houses and crops, they also hit and trampled people. There, many realized that those warlords are not only the ones that are shown in the news. There, many realized that war is not only about guns and bombings but also about companies that monopolize the land and institutions that are complicit in this hoarding. At the end of this process there are a few left, but Tamarindo’s resistance persists in dignity.

Marisol’s story and the story of Tamarindo is a story about building the collective and there the secret of enyucado is found.

The Yuca (cassava) for being a "provisional" crop only takes 3 months to be ready for consumption, and many times that was the time they had in el Tamarindo. After that the eviction became imminent. People came to the land after a forced displacement and with community work each family raised the ranch and planted a one-hectare or more of Yuca, the rest (plantain, fruit trees) had not come to sprout when the machines were approaching to destroy everything. Often cassa-
va was the sole breadwinner and on holidays such as Easter, cassava was served for dessert, entrance and main course. It was necessary to process it and that is how this magic mix was born. Yuca helped people in the community to survive, to build and to celebrate. Enyucado for Marisol and for the Tamarindo community is much more than just a dessert. It is the connection with the earth, it is the first gift that they give and that they then receive from that land in which they hope to be seeds and take root.

In this sense, the SCM’s Pazterería has been a moment that becomes an excuse to tell, to reflect and to grow closer to each other from something as common as cooking. Within the framework of the meeting, it was a privilege to listen to Marisol, since her story, narrated from the heart, allowed the participants to complement their views on the conflict in Colombia. Beyond all of that, listening to her made possible an act of solidarity that was completed in the celebration through the consumption of food which, when prepared communally, acquired a greater meaning, making sharing a symbol of peace building.

Listening to the testimony of people who have been in the processes of war and now building peace helps us to see this process from a human perspective, having faces that tell the stories, and not the sharp voices of the media. The sessions in the meeting allowed us to see the reality from the contextual and living eyes. A reality in which the sensation of learning and collective construction generated feelings that led us to think of a real work from people and with people. A work in which peace is reflected in daily realities, where we have important roles in the changes that we can generate from our daily actions.

Edith Johana Muñoz, SCM Bogotá-Colombia

Basing our prophetic actions in defense of the rights of nature, also because we are part of it, in the loving complicity of friendship will then be the #Challengewaccept from what we lived in Barranquilla: Popular readings, readings of reality and proposals for a better possible world, will come to a happy conclusion if we practice relations of ecumenical friendship.

Andrés Molina - Member of the SCM Bogotá

The meeting in Barranquilla was challenging in every sense, because it helped me to know other Latin American realities, to be more aware of the environmental deterioration, to renew my biblical reading about it and to decide to make certain changes that are necessary in my lifestyle. The idea now is to be able to transplant this into society and the churches. I believe that we are called to be that agent who fights for a more just and peaceful world, where ethics can be developed together with the ecological and economic sciences. I trust in the effort of all the SCMers to be able to contribute and achieve the objectives set by the WSCF and its local movements.

Carlos Tristán, SCM Perú
IV. Conferences

Likewise, two open conferences were held in the Universidad Reformada, "Economy, Climate Justice and Good Living" by Dr. Carlos Larrea and Nancy Cardoso, and "Challenges of the Peace Process in Colombia" by Dr. Normando Suárez who, based on the research of Orlando Fals Borda, discussed in favor of the Peace process. Meanwhile, delegates from the FARC-EP and a delegate of the ELN (National Liberation Army) were able to share their perspectives on the path of implementation and peace dialogues respectively.

One of the important moments about the current situation of the Peace agreements and their implementation was a face-to-face conversation with "Lucas", a delegate of the FARC-EP who is member of the Mechanism of Verification and Monitoring for the leaving weapons, and the participants of the Regional Gathering in a more intimate work session.

In this relevant moment, young people were able to ask questions, inquiry and understand more about the implementation of the peace agreement between the FARC-EP and the government of Colombia and the different details surrounding the process in Colombia. One of the highlights of the conversation with Lucas was the summary of the points agreed in Havana, especially the state of the abandonment of weapons, the current situation of Colombian farmers in relation to the lands and one of the central themes of the entire Peace process, the victims of the conflict.

V. Conclusions and results

Among the conclusions of the whole gathering, we emphasize the main points of the analysis of the young people; the central approach of the event was the intersection between economy and ecology with the necessary conditions of relations of justice between the model of economic production and the intervention of man in nature. Relations of injustice, on the other hand, are those that have led to an ecological crisis on a planetary scale, which also translates into an increase in inequality and exclusion, compromising the near future of humanity and especially that of the most vulnerable population. The gathering intended to reflect on these aspects having as a starting point the concept of "Eco Justice"

The reduction of poverty is necessary but not enough, overcoming inequalities has been one of the central points of the analysis: Latin America and the Caribbean is one of the richest regions in terms
of food production, biodiversity, common goods and water, and even so, it the region with the highest inequality.

One of the alternatives proposed was overcoming the agro-export and extractive model, which is key to advancing in justice and equity. This is one of the most important problems in the region, that even during the decade of greatest growth and progress in the inclusion of majorities and overcoming poverty -- 2004-2014 approximately -- the "growth" policies of the countries of the South, regardless of their political tendency, focused on the exploitation of raw materials and the agro-export model, returning to colonial matrices.

These policies not only continue, but, with the political turns of neo liberal type accompanied by the conservative advance after 2014 in most of the South American countries, have been accentuated.

This is followed by the central role of the mass media, who have intensified their interference in decision-making and the formation of public opinion, to the disadvantage of majorities and in favor of freedom of the private enterprise. They have been a relevant factor for the conservative advance, but they have also officiated as lobbyists for the large multinationals and think tanks of the most powerful economic groups.

These models and economic groups that have placed the majority populations at risk for more than 5 centuries cannot be understood in an isolated way. This is another of the points of understanding and conclusions reached by the working group: the intersection between Economy, Ecology and Peace building must include the rejection of patriarchy. The vision of Eco Justice contains an eco-feminist vision, in which it is possible to understand that the relations of depredation, intervention and destruction of nature are conceived very closely to how the power relations between men and women are built, is important then to include a gender perspective, which includes the analysis and criticism of patriarchy.

The importance of the land is also fundamental for an Eco Justice that builds peace. Rescuing the struggles of farmers and indigenous peoples and vindicating the use and ownership of the land for those who work it, is a fundamental area that needs to be part of the work of the federation, in its actions with young people and students.

VI. Sharing local / regional initiatives towards justice

Other organizations represented at the Meeting shared initiatives towards social justice, ecology and peace.

Sarah Henken shared the work of the Presbyterian Church of the United States –PECUSA– and their mission in Colombia. Victor Gomes, represented the Youth Network of Religions for Peace, he is the moderator of the network and presented the interreligious work in Latin America and the publication “Eco Justice: Different thoughts towards common actions”. On the other hand, Milton Mejía, general secretary of the Latin American Council of Churches – CLAI – and person in charge of the peace and development office of the Universidad Reformada was part of several sessions of the Gathering.

The young people also had an opportunity to share; Osmer Alcide Maestre shared the work of the National Association of Displaced Persons of Colombia - ANDESCOL- of which he is a part. Andrés Molina, SCM from Bogotá, spoke about his experience of collective construction with Casitas Bíblicas in his city. Elias Ramirez member of the SCM Barranquilla presented the ecological work of FORESCOL, a project of which several organizations with different environmental purposes are involved with activities such as afforestation and reforestation, recycling, the use of renewable energies and others. Finally, Duvier Pérez of the Presbyterian Church of Colombia shared processes and activities carried out by AIPRAL youth.
Organizations such as the Methodist Church of Peru, the World Council of Churches, Colombian Lutheran Church and, evidently, the Reformed University of Colombia, where the Meeting was held, were also represented.

V. Direct beneficiaries

Julio González, Venezuelan, 23 years old, undergraduate in Education and student of theology of the UBL. He works as Executive Secretary of the National Synod and in an educational ministry in the city of Caracas, which he accompanies as chaplain.

Jorge González Núñez, Cuban, 25 years old, bachelor in the faculty “Mártires del 5 de septiembre”. He works in the technical department of the delegation of Hydraulic Resources of Cienfuegos (INRH-Cienfuegos).

Yadamy Saray López Acero, Mexican, 24 years old, degree in theology at Theological Community of Mexico and a student of Communication Sciences and Journalism at the Faculty of Political and Social Sciences - UNAM.

Victor Gomes Chiara, Brazilian, 34 years old. Responsible for the interreligious area of the Focolare Movement and moderator of the Youth Network of Religions for Peace in Latin America and the Caribbean.

Luz Ely Ticona Mamani, Bolivian, 24 years old National Youth Coordinator of the Evangelical Lutheran Church of Bolivia.

Carlos Francisco Tristán, Peruvian, 28 years old, philosophy student. President of the youth movement of the Methodist church and vice president of the youth board at Lima and Callao level.

Diana Katherine Cruz Celis, Bogotá, 23 years old, a Bachelor of Basic Education student with an emphasis in Spanish and foreign languages at the National Pedagogical University of Colombia, languages teacher and part of the Mennonite Church youth leadership group.

Gloria Lizeth Prieto García, Bogotá 35 years old. Degree in Biblical Sciences from the UBL of Costa Rica. She works at the Popular Center of Education for Latin America as a promoter of women’s rights and she used to accompany a group of Indigenous people in Córdoba. In Bogotá, she accompanies processes of children in her neighborhood.


Andrés Molina Londoño, Bogotá, 32 years old, undergraduate student of Philosophy, Political and Economic Thought at the University of Santo Tomas and leader of the "Casitas bíblicas" initiative in Bogotá.

Duvier Alexander Pérez, Medellín, 24 years old, professional in International Business from the University of Medellin and representative of the Alliance of Presbyterian and Reformed Churches of Latin America (AIPRAL).

Alexandra Higuita Leal, from Medellin living in Barranquilla. 22 years old. Master of Music at the Reformed University of Barranquilla.

Jenny Fernández Lugo, 25 years old - Colombia- Psychology student at the Reformed University of Barranquilla.

Ingrid Constanza Vásquez, Bucaramanga, member of the coordinating board of the JLMC (Lutheran Missionary Youth of
Colombia) as representative of the region to which she belongs.

Melissa Ortega Ruiz, Barranquilla, 28 years old, student of theology at the Reformed University of Barranquilla and teacher of Christian education in elementary school.

Ainye Pinilla de la Rosa, Barranquilla, 33 years old, Industrial engineer and currently a theology student in seventh semester at the Reformed University. She works at a foundation called “Nivel 7”.

Juan Lucas Jiménez, Barranquilla, 20 years old. Law student at the Universidad Libre de Colombia, he is part of the research hotbed D.I.A (rights of children and teenagers) as well as the INCÔM group (commercial law).

Elias Ramírez Ubarne, Barranquilla, 29 years old, Mechanical Engineer. He works at his recycling company called Life2pet S.A.S.

Osmer Alcide Maestre, Barranquilla, 26 years old. Psychology student at the Reformed University of Barranquilla and member of the National Association of Displaced People of Colombia-ANDESCOL.

Kathia Alva, Peruvian, 27 years old, student of Communication Sciences.

The selection process began in April 2017, under the criteria established in the participation policy of the WSCF, which include gender balance, student balance and geographical balance.

In addition, two additional criteria were proposed, the first has to do with the competence in the subject, the work done in their own movements and / or churches and the second was the establishment of a letter of commitment to replicate the workshop locally and to be part of the contact with the regional office. With the goal of monitoring and fulfilling the local activities established in the second phase of the project.

Indirect beneficiaries through open conferences:

During the gathering, an agreement was established with the Reformed University of Barranquilla in order to hold Open Conferences on Peace. These happened in the main hall of the university with the titles "Catedra por la Paz" and "Catedra Abierta Orlando Fals Borda". In the conferences where human resources were mobilized from both the WSCF and the University, attended between 200 and 250 participants. In these conferences, it was possible to talk about the Peace process and its relationship with economic justice, ecological and political ethics and the sustainability of Peace with justice.

https://docs.google.com/forms/d/1gC3Kj4OiuhgjlyEXc8qjGmWkHLUYvly3nsmcrvEQ/edit

VI. The Challenge We Accept: Follow-up

As part of the Eco Justice and Peace building program of WSCF LAC, this gathering was an important step in the training of young people in the field of Eco Justice and Peace. As a result of the gathering, a calen-
The planet’s cry for help is imminent. All life on the Earth is extinguished little by little and I can feel it in my body and my soul of woman-young student-believer and next to that cry I also want to scream, that scares me, that I do not know what to do, that the immensity of the problem overcomes me and overwhelms me. And yet, the magic that is in the bonds and bridges that we build with other humans by becoming community and by training ourselves -- overcoming borders, nationalities, ages, beliefs and everything that in other ways could separate us and alienate us -- fills me, strengthens me and makes me think that I am one and many at the same time. That is why the challenge I accept is that of the hope that moves, that is not still, the challenge of retaking the love for the small things and of giving value to the small great struggles that magnify and nourish the creation, the challenge of continuing to build community from the values of justice, peace, transparency, solidarity and truth.

Diana Cruz Celis-- SCM Bogotá

It was nice to be able to meet with our SCMers brothers and sisters from different countries of Latin America and the Caribbean. This meeting encouraged us to build peace with social justice, for the transformation of the different contexts in Latin America and the Caribbean. Peace is not only a right treasured in the political constitution of Colombia and in international treaties in Latin America and the Caribbean, peace is a duty that we have to build, in community, with our neighbor and with ourselves. “There is no way to peace, peace is the way.”

Juan Lucas Jiménez Cárdenas, SCM Barranquilla-Colombia

The regional meeting was an opportunity that motivated us to continue working around ecology, justice and peace building.

El encuentro regional fue un espacio que nos motivó a seguir trabajando alrededor de la ecología, justicia y construcción de paz. Although we share difficulties in our region, no country is equal to another; without a doubt sharing all the experiences that are lived from our contexts originates our desire to be able to raise awareness about these and other issues that are part of our reality. So that we from the place where we are, are able to contribute to a better society.

Luz Ely Ticona Mamani- Member of the SCM Bolivia
It was a valuable opportunity for training, exchanges of experiences, getting to know each other, creating friendships, bringing us together and exposing our realities and Latin American contexts, our struggles, dreams and hopes. We listened to conferences that confronted us to work in an articulated way. "Because small but important actions can no longer be isolated from pollution, global warming, mining, fracking, depredation of resources, exhaustion of Bio reserves, the great machines of global monsters that threaten, deteriorate and day after day violate our mother earth, the pacha mama, the planet and only common house ". The human being continues to exercise a relationship of domination, of lordship, subjugation and slavery over creation.

We were challenged with stories of forgiveness, overcoming violence, resilience and triumph of life over death. Now I know that "only with the search, construction and practice of Peace can the wounded hearts be transformed and give back the smile to the souls despaired by the conflict and death and to be reconciled again with life ".

As SCMers our tasks and commitments are reaffirmed and today from each of our latitudes and locations, we work, we sympathize and we cry out, with a single voice for the #Challenge we accept.

Johana Núñez Olaciregui - Vocal of the Board-SCM Colombia/Barranquilla

VII. Links of interest:


Link to the video of the gathering: https://www.youtube.com/watch?v=gXGG3oJdzlc

Open link to the pictures (google drive): https://drive.google.com/open?id=0B-hZPkD9f6wxRlk3cHJBbkJRRGM

Links to the notes in our website:
http://www.fumec-alc.org/ipeyp-mequenses-encuentro/
http://www.fumec-alc.org/ipeyp-la-pazteleria-del-mec-regional/
http://www.fumec-alc.org/ipeyp-reflexion-pastoral-del-encuentro/